**First regular session 2022**

31 January – 4 February 2022, New York

Item 1 of the provisional agenda

**Organizational matters**

Annual workplan 2022 of the Executive Board of UNDP, UNFPA and UNOPS

In accordance with decisions 96/25 and 2006/14, a draft workplan for 2022 was submitted to the Executive Board at its second regular session 2021 for discussion. The present document was prepared by the secretariat in close consultation with the Bureau of the Board, and is submitted to the Board for adoption, subject to revisions, as appropriate, during the year.

In response to the Bureau’s request and in line with the practice of the other funds and programmes, the documents are classified as follows:

All items are for information unless they are marked for decision (D).

For decision (D): The Executive Board is expected to discuss and adopt a decision under the agenda item. The secretariat prepares official documentation with a draft decision for consideration by the Executive Board.

Annual workplan 2022  
of the Executive Board of UNDP, UNFPA and UNOPS

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| First regular session: 31 January to 4 February 2022 | | | | | | |
|  | | |  | | |
| 1. | | | Organizational matters | | |
|  | | |  | | |
|  | | | * Election of the Bureau of the Executive Board for 2022 (6 December 2021) | | |
|  | | | * Adoption of the agenda and workplan for the session | | |
|  | | | * Adoption of the report of the second regular session 2021 | | |
|  | | | * Adoption of the annual workplan 2022 of the Executive Board | | |
|  | | |  | | |
|  | | | Joint segment |
|  | | |  |
| 2. | | | Recommendations of the Board of Auditors |
|  | | |  |
|  | | | * UNDP, UNCDF, UNFPA and UNOPS reports on the status of implementation of the recommendations of the Board of Auditors for 2020 *(D)* |
|  | | |  |
| 3. | | Follow-up to UNAIDS Programme Coordinating Board meeting | | | | | | |
|  | |  | | | | | | |
|  | | * Joint UNDP and UNFPA report on the implementation of the decisions and recommendations of the Programme Coordinating Board of UNAIDS | | | | | | |
|  | |  | | | | | | |
| 4. | | Protection against sexual exploitation and abuse and sexual harassment *(D)* | | | | | | |
|  | |  | | | | | | |
|  | | UNDP Interactive dialogue with the UNDP Administrator | | | | |
|  | |  | | | | |
| 5. | | Human Development Report | | | | |
|  | |  | | | | |
|  | | * Update on Human Development Report consultations (GA resolution 57/264) | | | | |
|  | |  | | | | |
| 6. | | | UNDP country programmes and related matters   * Regional programme documents for Africa, Asia and the Pacific, Arab States, Europe and the Commonwealth of Independent States, Latin America and the Caribbean for the period 2022-2025 * Presentation and approval of country programme documents * Extensions of country programmes |
|  | | |  |
| 7. | | | UNDP evaluation |
|  | | |  |
|  | | | * Independent Evaluation Office workplan, 2022-2025 *(D)* |
|  | | | * Evaluation of UNDP support to youth economic empowerment, and management response *(D)* |
|  | | | * Evaluation of UNDP support to energy access and transition, and management response *(D)* |
|  | | |  |
| 8. | | | United Nations Volunteers |
|  | | |  |
|  | | | * UNV strategic framework, 2022-2025 |
|  | | |  |
| 9. | | | United Nations Capital Development Fund |
|  | | |  |
|  | | | * UNCDF strategic framework, 2022-2025 |
|  | | |  |
|  | | |  |
| 12. | | | United Nations Office for South-South Cooperation |
|  | | |  |
|  | | | * UNOSSC strategic framework, 2022-2025 |
|  | | |  |
|  | | | UNFPA | | |
|  | | | Statement by the Executive Director | | |
|  | | |  | | |
| 10. | | | UNFPA evaluation | | |
|  | | |  | | |
|  | | * Quadrennial budgeted evaluation plan, 2022-2025 *(D)* | | | | |
|  | |  | | | | |
| 11. | | | UNFPA country programmes and related matters   * Presentation and approval of country programme documents * Extensions of country programmes |
|  | | |  |
| 13. | | | **UNOPS** |
|  | |  | | | | |
|  | | Statement by the UNOPS Executive Director | | | | |
|  | |  | | | | |
|  | | United Nations Office for Project Services Sustainable Investments in Infrastructure and Innovation (S3I) reserve *(D)* | | | | |
|  | |  | | | | |
| 14. | | | Other matters |
|  | | |  |
|  | | | * Address by the Chairperson of the UNDP/UNFPA/UNOPS/UN-Women Staff Council |
|  | | |  |
| **Annual session: 6 to 10 June 2022** | | | | | | | | |
|  | | |  | | |
| 1. | | | Organizational matters | | |
|  | | |  | | | | |
|  | | | * Adoption of the agenda and workplan for the session | | | | |
|  | | | * Adoption of the report of the first regular session 2022 | | | | |
|  | | |  | | | | |
|  | | | | Joint segment | |
| 2. | | Update on the implementation of General Assembly resolution 72/279 on the repositioning of the United Nations development system | |
|  | |  | |
| 3. | | Internal audit and investigation | |
|  | |  | |
|  | | * Reports of UNDP, UNFPA and UNOPS on internal audit and investigation activities in 2021, and management responses *(D)* | |
|  | |  | |
| 4. | | Ethics | |
|  | | * Reports of the Ethics Offices of UNDP, UNFPA and UNOPS on activities in 2021, and management responses *(D)* | |
|  | |  | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | | UNDP | | | | |
|  | | | |  | | | | |
|  | | | | Interactive dialogue with the UNDP Administrator | | | | |
|  | |  | | | | |
| 5. | | | Annual report of the Administrator | | | | |
|  | | | * Report of the Administrator on results for 2021 (*D)* | | | | |
|  | | | * UNDP report on the recommendations of the Joint Inspection Unit in 2021 | | | | |
|  | | | * Statistical annex | | | | |
|  | | |  | | | | |
| 6. | | | Gender equality at UNDP | | | | |
|  | | |  | | | | |
|  | | | | * UNDP gender equality strategy, 2022-2025 | | |
|  | | | | * Annual report on the implementation of the UNDP gender equality strategy, 2018-2021 | | |
|  | | | |  | | |
| 7. | | UNDP country programmes and related matters   * Presentation and approval of country programme documents * Extensions of country programmes | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8. | | | | | | | | | | UNDP evaluation | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | * Annual report on evaluation, 2021, and management commentaries *(D)* * Evaluation of UNDP support to financing the pandemic recovery: building forward better for a decade of delivery, and management response *(D)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | | | | | | | |  | | --- | | **UNCDF** | |  | | * Report on results achieved by UNCDF in 2021 *(D)* | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | | | | | | | **UNV** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | * United Nations Volunteers: annual report of the Administrator *(D)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | UNFPA | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | Statement by the Executive Director | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| 11. | | | | | | | | | | | Annual report of the Executive Director | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | * Progress on the implementation of the UNFPA strategic plan, 2018-2021 *(D)* | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | * Statistical and financial review, 2021 | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | * UNFPA report on the recommendations of the Joint Inspection Unit in 2021 | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| 12. | | | | | | | | | | | UNFPA evaluation | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | * Annual report on the evaluation function, 2021, and management commentaries *(D)* | | | | | | | | | | | | | | | | |
| 13. | | | | | | | | | UNFPA country programmes and related matters   * Presentation and approval of country programme documents * Extensions of country programmes | | | | | | | | | | | | | |
| 14. | | | | | | | **UNOPS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | Statement by the Executive Director   * Annual report of the Executive Director *(D)* | | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 15. | | | | | | | Other matters | | | | | | | | | | | | | | | | |
|  | | | | | | | | |  | | | | | | | | | | | | | | | | |
| **Second regular session: 29 August to 2 September 2022** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
| 1. | | | | | | | | | | Organizational matters | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | * Adoption of the agenda and workplan for the session | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | * Adoption of the report of the annual session 2022 | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | * Draft workplan of the Executive Board for 2023 | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | UNDP | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | Interactive dialogue with the UNDP Administrator | | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | UNDP structured funding dialogue | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | * Structured dialogue on financing the results of the UNDP Strategic Plan *(D)* | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | * Annual review of the financial situation of the United Nations Capital Development Fund, 2021 | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | UNDP country programmes and related matters   * Presentation and approval of country programme documents * Extensions of country programmes | | | | | | | | | | |
|  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | UNFPA | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | Statement by the Executive Director | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | UNFPA structured funding dialogue | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | * Report on the UNFPA structured funding dialogue 2021-2022 *(D)* | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | UNFPA country programmes and related matters   * Presentation and approval of country programme documents * Extensions of country programmes | | | | |
|  | | | | | | | | | | | | | |  | | | | |
|  | | | | | | | | | | | | | | **UNOPS** | | | | | | | |
|  | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | Statement by the Executive Director | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | | | | United Nations Office for Project Services | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | * Annual statistical report on the procurement activities of United Nations system organizations, 2021 *(D)* | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | | | Other matters | | | | | | | |